

ANHANG

Aus: H.G. Liddell, R. Scott, A Greek-English Lexicon, Ninth Edition, Revised and augmented throughout by Sir Henry Stuart Jones, with the assistance of Roderick McKenzie, Oxford, Clarendon Press, 1940

λόγος, ὁ, verbal noun of λέγω (B), with senses corresponding to λέγω (B) II and III (on the various senses of the word v. Theo Sm.pp.72,73 H., An.Ox.4.327): common in all periods in Prose and Verse, exc. Epic, in which it is found in signf. derived from λέγω (B) 111, cf.infr. VI. 1 a:

computation, reckoning (cf. λέγω (B) II).

account of money handled, σανίδες εἰς ἃς τὸν λ. ἀναγράφομεν IG12.374.191; ἐδίδουσαν τὸν λ. ib.232.2; λ. δώσεις τῶν μετεχειρίσας χρημάτων Hdt.3.142, cf. 143; οὔτε χρήματα διαχειρίσας τῆς πόλεως δίδωμι λ. αὐτῶν οὔτε ἀρχὴν ἄρχας οὐδεμίαν εὐθύνας ὑπέχω νῦν αὐτῆς Lys.24.26; λ. ἀπενεγκεῖν Arist.Ath.54.1; ἐν ταῖς εὐθύναις τοῦ τοιούτου λ. ὑπέχετο Pl.Lg.774b; τὸν τῶν χρημάτων λ. παρὰ τούτων λαμβάνειν D.8.47; ἀδικήματα εἰς ἀργυρίου λ. ἀνήκοντα Din.1.60; συνᾶραι λόγον μετὰ τινος settle *accounts* with, Ev.Matt.18.23, etc.; δεύτεροι λ. a second *audit*, Cod.Just.1.4.26.1; ὁ τραπεζιτικός λ. banking *account*, Theo Sm.p.73 H.: metaph., οὐκ ἂν πρῆναι οὐδενὸς λ. βροτόν S.Aj.477.

public accounts, i. e. branch of *treasury*, ἴδιος λ., in Egypt, OGI188.2, 189.3, 669.38; also as title of *treasurer*, ib.408.4, Str.17.1.12; ὁ ἐπὶ τῶν λ. IPE2.29 A (Panticapaeum); δημόσιος λ., = Lat. *fiscus*, OGI669.21 (Egypt, i A.D.), etc. (but later, = *aerarium*, Cod.Just.1.5.15); also Κάισαρος λ. OGI669.30; κυριακὸς λ. ib.18.

generally, *account, reckoning*, μὴ φῦναι τὸν ἅπαντα νικᾷ λ. excels the whole *account*, i.e. is best of *all*, S.OC 1225 (lyr.); δόντας λ. τῶν ἐποίησαν *accounting* for, i.e. paying the penalty for their doings, Hdt.8.100; λ. αἰτεῖν Pl.Plt.285e; λ. δοῦναι καὶ δέξασθαι Id.Prt.336c, al.; λαμβάνειν λ. καὶ ἐλέγχειν Id.Men.75d; παρασχεῖν τῶν εἰρημένων λ. Id.R.344d; λ. ἀπαιτεῖν D.30.15, cf. Arist. EN1104a3; λ. ὑπέχειν, δοῦναι, D.19.95; λ. ἐγγράψαι Id.24.199, al.; λ. ἀποφέρειν τῇ πόλει Aeschin.3.22, cf. Eu. Luc.16.2, Ep.Hebr.13.17; τὸ παρὰδοξον τῶν συμβεβηκότων ὑπὸ λόγον ἄγειν Plb.15.34.2; λ. ἡ ἐπιστήμη, πολλὰ δὲ ὁ λ. the *account* is manifold, Plot.6.9.4; ἔχων λόγον τοῦ διὰ τί an *account* of the cause, Arist.APo.74b27; ἐς λ. τινός on *account* of, ἐς χρημάτων λ. Th.3.46, cf. Plb.5.89.6, LXX 2 Ma1.14, JRS 18.152 (Jerash); λόγῳ c. gen., by way of, Cod.Just.3.2.5. al.; κατὰ λόγον τοῦ μεγέθους if we take into *account* his size, Arist.HA517b27; πρὸς ὃν ἡμῖν ὁ λ. Ep.Hebr.4.13, cf. D.Chr.31.123.

measure, tale (cf. infr. 11.1), θάλασσα . . μετρεῖται ἐς τὸν αὐτὸν λ. ὁκοῖος πρόσθεν Heraclit.31; ψυχῆς ἐστι λ. ἐαυτὸν αὖξων Id.115; ἐς τούτου (sc. γήραος) λ. οὐ πολλοὶ τινες ἀπικνέονται to the *point* of old age, Hdt.3.99, cf.7.9.β; ὁ ξύμπας λ. the full *tale*, Th.7.56, cf. Ep.Phil.4.15; κοινῷ λ. νομίσαντα common *measure*, Pl.Lg.746e; *sum, total* of expenditure, IG42(1).103.151 (Epid., iv B.C.); ὁ τῆς οὐσίας λ., = Lat. *patrimonii modus*, Cod.Just.1.5.12.20.

esteem, consideration, value put on a person or thing (cf. infr. VI. 2 d), οὐ πλείων λ. ἢ τῶν ἄλλων who is of more *worth* than all the rest, Heraclit.39; βροτῶν λ. οὐκ ἔσχευ οὐδέν' A.Pr.233; οὐ σμικροῦ λ. S.OC1163; freq. in Hdt., Μαροδονίου λ. οὐδεὶς γίνεται 8.102; τῶν ἢν ἐλάχιστος ἀπολλυμένων λ. 4.135, cf. E.Fr.94; περὶ ἐμοῦ οὐδεὶς λ. Ar.Ra.87; λόγου οὐδενὸς γίνεσθαι πρὸς τινος to be of no *account, repute* with..., Hdt.1.120, cf. 4.138; λόγου ποιήσασθαι τινα make one of *account*, Id.1.33; ἐλαχίστου, πλείστου λ. εἶναι, to be highly, lowly *esteemed*, Id.1.143, 3.146; but also λόγον τινὸς ποιείσθαι, like Lat. *rationem habere alicujus*, make *account* of, set a *value* on, Democr.187, etc.: usu. in neg. statements, οὐδένα λ. ποιήσασθαι τινος Hdt.1.4, cf. 13, Plb.21.14.9, etc.; λ. ἔχειν Hdt.1.62, 115; λ. ἴσχειν περὶ τινος Pl.Ti.87c; λ. ἔχειν περὶ τοὺς ποιητάς Lycurg.107; λ. ἔχειν τινὸς D.18.199, Arist.EN1102b32, Plu.Phil.18 (but also, have the *reputation* of . . ., v. infr. VI. 2 e); ἐν οὐδενὶ λ. ποιήσασθαι τι Hdt.3.50; ἐν οὐδενὶ λ. ἀπώλοντο without *regard*, Id.9.70; ἐν σμικρῷ λ. εἶναι Pl.R.550a; ὑμεῖς οὐτ' ἐν λ. οὐτ' ἐν ἀριθμῷ Orac. ap. Sch.Theoc.14.48; ἐν ἀνδρῶν λ. [εἶναι] to be *reckoned, count* as a man, Hdt.3.120; ἐν ιδιώτῳ λόγῳ καὶ ἀτίμῳ *reckoned* as . . ., Eus.Mynd.Fr. 59; σεμνὸς εἰς ἀρετῆς λ. καὶ δόξης D.19.142.

relation, correspondence, proportion,

generally, ὑπερτερῆς λ. *relation* (of gold to lead), Thgn.418 = 1164; πρὸς λόγον τοῦ σήματος A.Th.519; κατὰ λόγον προβαίνοντες τιμῶσι in inverse *ratio*, Hdt.1.134, cf. 7.36; κατὰ λ. τῆς ἀποφορῆς Id.2.109; τᾶλλα κατὰ λ. in *like fashion*, Hp.VM16, Prog.17: c. gen., κατὰ λ. τῶν πρόσθεν ib. 24; κατὰ λ. τῶν ἡμερῶν Ar. Nu.619; κατὰ λ. τῆς δυνάμεως X. Cyr.8.6.11; ἐλάττω ἢ κατὰ λ. Arist. HA508a2, cf. PA671a18; ἐκ ταύτης ἐγένετο ἐκείνη κατὰ λ. Id.Pol. 1257a31; cf. εὐλογος: sts. with ὁ αὐτός added, κατὰ τὸν αὐτὸν λ. τῷ τεύχει in *fashion* like to . . ., Hdt.1.186; περὶ τῶν νόσων ὁ αὐτὸς λ. *analogously*, Pl.Tht.158d, cf. Prm.136b, al.; εἰς τὸν αὐτὸν λ. *similarly*, Id.R.353d; κατὰ τὸν αὐτὸν λ. in the same *ratio*, IG12.76.8; by parity of *reasoning*, Pl.Cra.393c, R.610a, al.; ἀνὰ λόγον τινός, τινί, Id.Ti.29c, Alc.2.145d; τοῦτον ἔχει τὸν λ. πρὸς . . . ὃν ἡ παιδεία πρὸς τὴν ἀρετὴν is *related* to ... as ..., Procl.in Euc.p.20 F., al.

Math., *ratio, proportion* (ὁ κατ' ἀνάλογον λ., λ. τῆς ἀναλογίας, Theo Sm.p.73 H.), Pythag. 2; ἰσότης λόγων Arist.EN113a31; λ. ἐστὶ δύο μεγεθῶν ἢ κατὰ πηλικότητα ποιά σχέσις Euc.5 Def.3; τῶν ἁρμονιῶν τοὺς λ. Arist.Metaph.985b32, cf. 1092b14; λόγοι ἀριθμῶν numerical *ratios*, Aristox.Harm.p.32 M.; τοὺς φθόγγους ἀναγκαῖον ἐν ἀριθμοῦ λ. λέγεσθαι πρὸς ἀλλήλους to be expressed in numerical ratios, Euc.Sect.Can. Proēm.: in Metre, *ratio* between arsis and thesis, by which the rhythm is defined, Aristox.Harm.p.34 M.; ἐὰν ἢ ἰσχυρότερα τοῦ αἰσθητηρίου ἢ κίνησις, λύεται ὁ λ. Arist.de An. 424a31; ἀνὰ λόγον *analogically*, Archyt.2; ἀνὰ λ. μερισθεῖσα [ἡ ψυχὴ] *proportionally*, Pl. Ti.37a; so κατὰ λ. Men.319.6; πρὸς λόγον in *proportion*, Plb.6.30.3, 9.15.3 (but πρὸς λόγον ἐπὶ στενὸν συνάγεται narrows *uniformly*, Sor. 1.9, cf. Diocl.Fr.171); ἐπὶ λόγον IG5(1).1428 (Messene).

Gramm., *analogy, rule*, τῷ λ. τῶν μετοχικῶν, τῆς συγκοπῆς, by the rule of the participles, of syncope, Choerob. in Theod.1.75 Gaisf., 1.377 H.; εἰπέ μοι τὸν λ. τοῦ Αἴας Αἴαντος, τουτέστι τὸν κανόνα An.Ox. 4.328.

explanation,

plea, pretext, ground, ἐκ τίνος λ.; A.Ch.515; ἔξ οὐδενὸς λ. S.Ph.731; ἀπὸ παντός λ. Id.OC762; χῶ λ. καλὸς προσήν Id.Ph.352; σὺν ἀφανεί λ. Id.OT657 (lyr., v.l. λόγων) ; ἐν ἀφανεί λ. Antipho 5.59; ἐπὶ τοιούτῳ λ. Hdt.6.124; κατὰ τίνα λ.; on what *ground*? Pl.R.366b; οὐδὲ πρὸς ἕνα λ. to no *purpose*, Id.Prt. 343d; ἐπὶ τίνι λ.; for what *reason*? X.HG2.2.19; τὸν λ. τοῦτον this *ground* of complaint, Aeschin.3.228;

τίνι δικαίῳ λ.; what just *cause* is there? Pl.Grg.512c; τίνι λ.; on what *account*? Act.Ap.10.29; κατὰ λόγον ἂν ἡνεσχόμην ὑμῶν *reason* would that . . . , ib.18.14; λ. ἔχειν, with personal subject, εἶχον ἂν τινα λ. I (i.e. my conduct) would have admitted of an *explanation*, Pl.Ap.31b; τὸν ὀρθὸν λ. the true *explanation*, ib.34b.

plea, case, in Law or argument (cf. VIII. I), τὸν ἥττω λ. κρείττω ποιεῖν to make the weaker *case* prevail, ib.18b, al., Arist.Rh.1402a24, cf. Ar.Nu.1042 (pl.); personified, ib.886, al.; ἀμύνεις τῷ τῆς ἡδονῆς λ. Pl.Phlb.38a; ἀνοίσεις τοὺς λ. αὐτῶν πρὸς τὸν θεόν LXXEx.18.19; ἔχειν λ. πρὸς τινα to have a *case, ground of action* against . . . , Act.Ap.19.38.

statement of a theory, argument, οὐκ ἐμεῦ ἀλλὰ τοῦ λ. ἀκούσαντας prob. in Heraclit.50; λόγον ἡδὲ νόημα ἀμφὶς ἀληθείης *discourse* and reflection on reality, Parm.8.50; δηλοῖ οὗτος ὁ λ. ὅτι . . . Democr.7; οὐκ ἔχει λόγον it is not *arguable*, i.e. *reasonable*, S.El.466, Pl.Ph.d.62d, etc.; ἔχει λ. D.44.32; οὐδεὶς αὐτὰ καταβαλεῖ λ. E.Ba.202; δίκασον . . . τὸν λ. ἀκούσας Pl.Lg.696b; personified, φησὶ οὗτος ὁ λ. ib.714d, cf. Sph.238b, Phlb.50a; ὡς ὁ λ. (sc. λέγει) Arist.EN1115b12; ὡς ὁ λ. ὁ ὀρθὸς λέγει ib. 1138b20, cf. 29; ὁ λ. θέλει προσβιβάζειν Phld.Rh.1.41, cf. 1.19 S.; οὐ γὰρ ἂν ἀκούσειε λόγου ἀποτρέποντος Arist.EN1179b27; λ. καθαιρῶν Aristo Stoic.1.88; λόγου τυγχάνειν to be *explained*, Phld.Mus.p.77 K.; ὁ τὸν λ. μου ἀκούων my *teaching*, Ev.Jo.5.24; ὁ προφητικὸς λ., collect., of VT prophecy, 2 Ep.Pet.1.19; pl., ὁκόσων λόγους ἤκουσα Heraclit.108; οὐκ ἐπίθετο τοῖς ἐμοῖς λ. Ar.Nu.73; of *arguments* leading to a conclusion (ὁ λ.), Pl. Cri.46b; τὰ Ἀναξαγόρου βιβλία γέμει τούτων τῶν λ. Id.Ap.26d; λ. ἀπὸ τῶν ἀρχῶν, ἐπὶ τὰς ἀρχάς, Arist.EN1095a31; συλλογισμὸς ἐστὶ λ. ἐν ᾧ τεθέντων τινῶν κτλ. Id.APr.24b18; λ. ἀντίτυπός τε καὶ ἄπορος, of a self-contradictory *theory*, Plot.6.8.7.

ὁ περὶ θεῶν λ., title of a *discourse* by Protagoras, D.L.9.54; ὁ Αχιλλεὺς λ., name of an *argument*, ib.23; ὁ ἀυξόμενος λ. Plu.2.559b; καταβάλλοντες (sc. λόγου), title of work by Protagoras, S.E.M.7.60; λ. σοφιστικοί Arist.SE 165a34, al.; οἱ μαθηματικοί λ. Id.Rh.1417a19, etc.; οἱ ἔξωτεροι λ., current outside the Lyceum, Id.Ph.217b31, al.; Δίσοι λ., title of a philosophical treatise (= Dialex.); Λ. καὶ Λογίνα, name of play of Epicharmus, *quibble, argument*, personified, Ath.8.338d.

in Logic, *proposition*, whether as premiss or conclusion, πρότασις ἐστὶ λ. καταφατικὸς ἢ ἀποφατικὸς τινος κατὰ τινος Arist.APr.24a16.

rule, principle, law, as embodying the result of λογισμὸς, Pi.O.2.22, P.1.35, N.4.31; πείθεσθαι τῷ λ. ὅς ἂν μοι λογιζομένῳ βέλτιστος φαίνεται Pl.Cri.46b, cf. c; ἡδονὰς τοῖς ὀρθοῖς λ. ἐπομένας obeying right *principles*, Id.Lg.696c; προαιρέσεως [ἀρχῇ] ὄρεξιν καὶ λ. ὁ ἐνεκά τινος *principle* directed to an end, Arist.EN1139a32; of the final cause, ἀρχὴ ὁ λ. ἐν τε τοῖς κατὰ τέχνην καὶ ἐν τοῖς φύσει συνεστηκόσιν Id.PA639b15; ἀποδιδόσιν τοὺς λ. καὶ τὰς αἰτίας οὐ ποιοῦσι ἐκάστου ib.18; [τέχνη] ἔξις μετὰ λ. ἀληθοῦς ποιητικὴ Id.EN1140a10; ὀρθὸς λ. true *principle*, right *rule*, ib.1144b27, 1147b3, al.; κατὰ λόγον by *rule*, consistently, ὁ κατὰ λ. ζῶν Pl.Lg.689d, cf. Ti.89d; τὸ κατὰ λ. ζῆν, opp. κατὰ πάθος, Arist.EN1169a5; κατὰ λ. προχωρεῖν according to *plan*, Plb.1.20.3.

law, rule of conduct, ᾧ μάλιστα διηνεκῶς ὁμιλοῦσι λόγῳ Heraclit.72; πολλοὶ λόγον μὴ μαθόντες ζῶσι κατὰ λόγον Democr.53; δεῖ ὑπάρχειν τὸν λ. τὸν καθόλου τοῖς ἄρχουσιν universal *principle*, Arist.Pol.1286a17; ὁ νόμος . . . λ. ὢν ἀπὸ τινος φρονήσεως καὶ νοῦ Id.EN1180a21; ὁ νόμος . . . ἔμψυχος ὢν ἑαυτῷ λ. *conscience*, Plu. 2.780c; τὸν λ. πρόχειρον ἔχειν *precept*, Phld.Piet.30, cf. 102; ὁ προστακτικὸς τῶν ποιητέων ἢ μὴ λ. κοινός M.Ant.4.4.

thesis, hypothesis, provisional *ground*, ὥς ἂν εἰ λέγοι λόγον maintain a *thesis*, Pl. Prt.344b; ὑποθέμενος ἐκάστοτε λ. provisionally assuming a *proposition*, Id.Ph.d.100a; τὸν τῆς ὁμοιότητος λ. *hypothesis* of equivalence, Arist.Cael.296a20.

reason, ground, πάντων γινομένων κατὰ τὸν λ. τόνδε Heraclit.1; οὕτω βαθὺν λ. ἔχει Id.45; ἐκ λόγου, opp. μάτην, Leucipp. 2; μέγιστον σημεῖον οὗτος ὁ λ. Meliss.8; [ἐμπειρία] οὐκ ἔχει λ. οὐδένα ὧν προσφέρει has no *grounds* for . . . , Pl.Grg.465a; μετὰ λόγου τε καὶ ἐπιστήμης θείας Id.Sph.265c; ἡ μετὰ λόγου ἀληθὴς δόξα (= ἐπιστήμη) Id.Tht.201c; λόγον ζητοῦσιν ὧν οὐκ ἔστι λ. *proof*, Arist. Metaph.1011a12; οἱ ἀπάντων ζητοῦντες λ. ἀναίρουσι λ. Thphr.Metaph. 26.

formula (wider than *definition*, but freq. equivalent thereto), *term* expressing *reason*, λ. τῆς πολιτείας Pl.R.497c; ψυχῆς οὐσία τε καὶ λ. essential *definition*, Id.Phdr.245e; ὁ τοῦ δικαίου λ. Id.R.343a; τὸν λ. τῆς οὐσίας ib.534b, cf. Phd.78d; τὰς πολλὰς ἐπιστήμας ἐνὶ λ. προσειπεῖν Id.Tht.148d; ὁ τῆς οἰκοδομήσεως λ. ἔχει τὸν τῆς οἰκίας Arist. PA646b3; τεθείη ἂν ἴδιον ὄνομα καθ' ἑκάστον τῶν λ. Id.Metaph.1006b5, cf. 1035b4; πᾶς ὁρισμὸς λ. τίς ἐστι Id.Top.102a5; ἐπὶ τῶν σχημάτων λ. κοινός generic *definition*, Id.de An.414b23; ἀκριβέστατος λ. specific *definition*, Id.Pol.1276b24; πηγῆς λ. ἔχον Ph.2.477; τὸ φὸν οὔτε ἀρχῆς ἔχει λ. fulfils the *function* of . . . , Plu.2.637d; λ. τῆς μίξεως *formula*, i. e. *ratio* (cf. supr. II) of combination, Arist.PA642a22, cf. Metaph.993a17.

reason, law exhibited in the world-process, κατὰ λόγον *by law*, κόσμῳ πάντα καὶ κατὰ λ. ἔχοντα Pl.R.500c; κατὰ τὸν <αὐτὸν αὐ> λ. by the same law, Epich.170.18; ψυχῆς τὸ πᾶν τόδε διοικούσης κατὰ λ. Plot.2.3.13; esp. in Stoic Philos., the divine order, τὸν τοῦ παντὸς λ. ὃν ἐνιοι εἰμαρμένην καλοῦσιν Zeno Stoic.1.24; τὸ ποιοῦν τὸν ἐν [τῇ ὕλῃ] λ. τὸν θεόν ibid., cf. 42; ὁ τοῦ κόσμου λ. Chrysipp.Stoic.2.264; λόγος, = φύσει νόμος, Stoic.2.169; κατὰ τὸν κοινὸν θεοῖς καὶ ἀνθρώποις λ. M.Ant.7.53; ὁ ὁρθὸς λ. διὰ πάντων ἐρχόμενος Chrysipp.Stoic.3.4: so in Plot., τὴν φύσιν εἶναι λόγον, ὃς ποιεῖ λ. ἄλλον γέννημα αὐτοῦ 3.8.2.

σπερματικὸς λ. generative *principle* in organisms, ὁ θεὸς σπ. λ. τοῦ κόσμου Zeno Stoic.1.28: usu. in pl., Stoic. 2.205,314,al.; γίνεται τὰ ἐν τῷ παντὶ οὐ κατὰ σπερματικούς, ἀλλὰ κατὰ λ. περιλήπτικους Plot.3.1.7, cf.4.4.39: so without σπερματικὸς, ὥσπερ τινὲς λ. τῶν μερῶν Cleanth.Stoic.1.111; οἱ λ. τῶν ὄλων Ph.1.9.

in Neo-Platonic Philos., of regulative and *formative* forces, derived from the intelligible and operative in the sensible universe, ὄντων μειζόνων λ. καὶ θεωρούντων αὐτοὺς ἐγὼ γεγέννημαι Plot.3.8.4; οἱ ἐν σπέρματι λ. πλάττουσι . . . τὰ ζῷα οἷον μικροὺς τινὰς κόσμους Id.4.3.10, cf.3.2.16,3.5.7; opp. ὄρος, Id.6.7.4; ἀφανεῖς λ. τῆς φύσεως Procl.in R.1.18 K.; τεχνικοί λ. ib.142 K., al.

inward *debate* of the soul (cf. λ. ὃν αὐτὴ πρὸς αὐτὴν ἡ ψυχὴ διεξέρχεται Pl.Tht.189e (διάλογος in Sph.263e); ὁ ἐν τῇ ψυχῇ, ὁ ἔσω λ. (opp. ὁ ἔξω λ.), Arist.APo.76b25, 27; ὁ ἐνδιάθετος, opp. ὁ προφορικὸς λ., Stoic.2.43, Ph.2.154),

thinking, reasoning, τοῦ λ. ἐόντος ξυνοῦ, opp. ἰδία φρόνησις, Heraclit. 2; κρῖναι δὲ λόγῳ . . . ἔλεγχον test by *reflection*, Parm.1.36; *reflection, deliberation* (cf. VI.3), ἐδίδου λόγον ἐωυτῷ περὶ τῆς ὀψιως Hdt.1.209, cf. 34, S.OT583, D.45.7; μὴ εἰδέναι . . . μήτε λόγῳ μήτε ἔργῳ neither by *reasoning* nor by experience, Anaxag.7; ἃ δὴ λόγῳ μὲν καὶ διανοίᾳ ληπτὰ, ὅψει δ' οὐ Pl.R.529d, cf. Prm.135e; ὁ λ. ἡ αἴσθησις Arist.EN 1149a35,al.; αὐτῷ μόνον τῷ λ. πιστεύειν (opp. αἰσθήσεις), of Parmenides and his school, Aristocl. ap. Eus.PE14.17: hence λόγῳ or τῷ λ. in idea, in thought, τῷ λ. τέμνειν Pl.R.525e; τῷ λ. δύο ἐστίν, ἀχώριστα πεφυκότα two in *idea*, though indistinguishable in fact, Arist. EN1102a30, cf. GC320b14, al.; λόγῳ θεωρητὰ

mentally conceived, opp. sensibly perceived, Placit.1.3.5, cf. Demetr.Lac.Herc.1055.20; τοὺς λ. θεωρητοὺς χρόνους Epicur.Ep.1p.19U.; διὰ λόγου θ. χ. ib.p.10 U.; λόγῳ καταληπτὸς Phld.Po.5.20, etc.; ὁ λ. οὕτω αἰρέει *analogy* proves, Hdt.2.33; ὁ λ. or λ. αἰρέει *reasoning* convinces, Id.3.45.6.124, cf. Pl.Cri.48c (but, our *argument* shows, Lg.663d): also c. acc. pers., χρᾶται ὅ τι μιν λ. αἰρέει as the *whim* took him, Hdt.1.132; ἦν μὴ ἡμέας λ. αἰρή unless we *see fit*, Id.4.127, cf. Pl.R.607b; later ὁ αἰρῶν λ. ordaining *reason*, Zeno Stoic.1.50, M.Ant.2.5, cf. 4.24, Arr.Epict. 2.2.20, etc.; coupled or contrasted with other functions, καθ' ὑπνον ἐπειδὴ λόγου καὶ φρονήσεως οὐ μετείχε since *reason* and understanding are in abeyance, Pl.Ti.71d; μετὰ λόγου τε καὶ ἐπιστήμης, opp. αἰτία αὐτομάτη, of Nature's processes of production, Id.Sph.265c; τὸ μὲν δὴ νοήσει μετὰ λόγου περιληπτὸν embraced by thought with *reflection*, opp. μετ' αἰσθήσεως ἁλόγου, Id.Ti.28a; τὸ μὲν αἰεὶ μετ' ἀληθοῦς λ., opp. τὸ δὲ ἄλογον, ib.51e, cf. 70d, al.; λ. ἔχων ἐπόμενον τῷ νοεῖν Id.Phlb. 62a; ἐπιστήμη ἐνοῦσα καὶ ὀρθὸς λ. scientific knowledge and right *process of thought*, Id.Phd.73a; πᾶς λ. καὶ πᾶσα ἐπιστήμη τῶν καθόλου Arist.Metaph.1059b26; τὸ λόγον ἔχον Id.EN1102b15, 1138b9, al.: in sg. and pl., contrasted by Pl. and Arist. as *theory*, *abstract reasoning* with outward experience, sts. with depreciatory emphasis on the former, εἰς τοὺς λ. καταφυγόντα Pl.Ph.99e; τὸν ἐν λόγοις σκοπούμενον τὰ ὄντα, opp. τὸν ἐν ἔργοις (realities), ib.100a; τῇ αἰσθήσει μᾶλλον τῶν λ. πιστευτέον Arist.GA760b31; γνωριμώτερα κατὰ τὸν λ., opp. κατὰ τὴν αἴσθησιν, Id.Ph.189a4; ἐκ τῶν λ. δῆλον, opp. ἐκ τῆς ἐπαγωγῆς, Id.Mete.378b20; ἡ τῶν λ. πίστις, opp. ἐκ τῶν ἔργων φανερόν, Id.Pol.1326a29; ἡ πίστις οὐ μόνον ἐπὶ τῆς αἰσθήσεως ἀλλὰ καὶ ἐπὶ τοῦ λ. Id.Ph.262a19; μαρτυρεῖ τὰ γινόμενα τοῖς λ. Id.Pol.1334a6; ὁ μὲν λ. τοῦ καθόλου, ἡ δὲ αἴσθησις τοῦ κατὰ μέρος *explanation*, opp. perception, Id.Ph.189a7; ἔσονται τοῖς λ. αἱ πράξεις ἀκόλουθοι *theory*, opp. practice, Epicur.Sent.25; in Logic, of *discursive reasoning*, opp. intuition, Arist.EN1142a26, 1143b1; *reasoning* in general, ib.1149a26; πᾶς λ. καὶ πᾶσα ἀπόδειξις all *reasoning* and demonstration, Id.Metaph.1063b10; λ. καὶ φρόνησιν Phld.Mus.p.105 K.; ὁ λ. ἡ λογισμὸς *ibid.*; τὸ ἰδεῖν οὐκέτι λ., ἀλλὰ μείζον λόγου καὶ πρὸ λόγου, of mystical vision, opp. *reasoning*, Plot.6.9.10.—Phrases, κατὰ λ. τὸν εἰκότα by probable *reasoning*, Pl.Ti.30b; οὐκ οὖν τὸν γ' εἰκότα λ. ἂν ἔχοι Id.Lg.647d; παρὰ λόγον, opp. κατὰ λ., Arist.Rh.A1.1429a29, cf. EN 1167b19; cf. παράλογος (but παρὰ λ. *unexpectedly*, E.Ba.940).

reason as a faculty, ὁ λ. ἀνθρώπου κυβερνᾷ [Epich.] 256; [θυμοειδὲς] τοῦ λ. κατήκοον Pl.Ti.70a; [θυμὸς] ὑπὸ τοῦ λ. ἀνακληθεῖς Id.R.440d; σύμμαχον τῷ λ. τὸν θυμόν ib. b; πειθαρχεῖ τῷ λ. τὸ τοῦ ἐγκρατοῦς Arist. EN 1102b26; ἄλλο τι παρὰ τὸν λ. πεφυκός, ὃ μάχεται τῷ λ. ib.17; ἐναντίωσις λόγου πρὸς ἐπιθυμίαν Plot.4.7.13(8); οὐ θυμὸς, οὐκ ἐπιθυμία, οὐδὲ λ. οὐδέ τις νόησις Id.6.9.11; freq. in Stoic. Philos. of human Reason, opp. φαντασία, Zeno Stoic.1.39; opp. φύσις, Stoic.2.206; οὐ σοφία οὐδὲ λ. ἐστὶν ἐν [τοῖς ζώοις] *ibid.*; τοῖς ἀλόγοις ζώοις ὡς λ. ἔχων λ. μὴ ἔχουσι χροῶ M.Ant.6.23; ὁ λ. κοινὸν πρὸς τοὺς θεοὺς Arr.Epict. 1.3.3; οἶον [εἰκὼν] λ. ὁ ἐν προφορᾷ λόγου τοῦ ἐν ψυχῇ, οὕτω καὶ αὐτὴ λ. νοῦ Plot.5.1.3; τὸ τὸν λ. σχεῖν τὴν οἰκείαν ἀρετήν (sc. εὐδαιμονίαν) Procl.in Ti.3.334 D.; also of the *reason* which pervades the universe, θεῖος λ. [Epich.] 257; τὸν θεῖον λ. καθ' Ἡράκλειτον δι' ἀναπνοῆς σπᾶσαντες νοεροὶ γινόμεθα S.E.M.7.129 (cf. *infr.* x).

creative reason, ἀδύνατον ἦν λόγον μὴ οὐκ ἐπὶ πάντα ἐλθεῖν Plot.3.2.14; ἀρχὴ οὖν λ. καὶ πάντα λ. καὶ τὰ γινόμενα κατ' αὐτόν Id.3.2.15; οἱ λ. πάντες ψυχαί Id.3.2.18.

continuous statement, narrative (whether fact or fiction), *oration*, etc. (cf. λέγω (B) 11.2),

fable, Hdt.1.141; Αἰσώπου λόγοι Pl.Ph.d.60d, cf. Arist.Rh.1393b8; ὁ τοῦ κυνὸς λ. X.Mem. 2.7.13.

legend, ἱρὸς λ. Hdt.2.62, cf. 47, Pi.P.3.80 (pl.); συνθέντες λ. E.Ba.297; λ. θεῖος Pl.Ph.d.85d; ἱεροὶ λ., of Orphic *rhapsodies*, Suid. S.V. Ὀρφεύς.

tale, story, ἄλλον ἔπειμι λ. Xenoph. 7.1, cf. Th.1.97, etc.; συνθέτους λ. A.Pr.686; σπουδὴν λόγου urgent *tidings*, E.Ba.663; ἄλλος λ. 'another *story*', Pl.Ap.34e; ὁμολογούμενος ὁ λ. ἐστὶν the *story* is consistent, Isoc.3.27: pl., *histories*, ἐν τοῖσι Ἀσσυρίοις λ. Hdt.1.184, cf. 106, 2.99; so in sg., a *historical work*, Id.2.123, 6.19, 7.152; also in sg., one *section* of such a work (like later βιβλίος), Id.2.38, 6.39, cf. VI.3d; so in pl., ἐν τοῖσι Λιβυκοῖσι λ. Id.2.161, cf. 1.75, 5.22, 7.93, 213; ἐν τῷ πρώτῳ τῶν λ. Id.5.36; ὁ πρῶτος λ., of St. Luke's gospel, Act.Ap.1.1: in Pl., opp. μῦθος, as *history* to *legend*, Ti.26e; ποιεῖν μύθους ἀλλ' οὐ λόγους Ph.d.61b, cf. Grg.523a (but μῦθον λέγειν, opp. λόγῳ (*argument*) διεξελεθεῖν Prt. 320c, cf. 324d); περὶ λόγων καὶ μύθων Arist.Po.1336a30; ὁ λ. . . μῦθός ἐστι Ael.NA4.34.

speech, delivered in court, assembly, etc., χρήσομαι τῇ τοῦ λ. τάξει ταύτῃ Aeschin.3.57, cf. Arist.Rh.1358a38; δικανικοὶ λ. Id.EN1181a4; τρία γένη τῶν λ. τῶν ῥητορικῶν, συμβουλευτικόν, δικανικόν, ἐπιδεικτικόν Id.Rh.1358b7; τῷ γράψαντι τὸν λ. Thphr. Char.17.8, cf. λογογράφος 11; ἐπιτάφιος λ. funeral *oration*, Pl.Mx.236b; esp. of the *body of a speech*, opp. ἐπὶ λόγος, Arist.Rh.1420b3; opp. προοίμιον, ib.1415a12; *body of a law*, opp. proem, Pl.Lg.723b; *spoken*, opp. written *word*, τὸν τοῦ εἰδότος λ. ζῶντα καὶ ἔμψυχον οὐ ὁ γεγραμμένος εἰδωλὸν τι Id.Phdr.276a; ὁ ἐκ τοῦ βιβλίου ῥηθεὶς [λ.] *speech* read from a roll, ib.243c; published *speech*, D.C.40.54; rarely of the *speeches* in Tragedy (ῥήσεις), Arist.Po.1450b6,9.

verbal expression or utterance (cf. λέγω (B) 111), rarely a single *word*, v. infr. b, never in Gramm. signif. of vocable (ἔπος, λέξις, ὄνομα, ῥήμα), usu. of a *phrase*, cf. IX. 3 (the only sense found in Ep.).

pl., without Art., talk, τὸν ἔτερε λόγους Il.15.393; αἰμύλιοι λ. Od.1.56, h.Merc. 317, Hes.Th.890, Op.78, 789, Thgn.704, A.R.3.1141; ψευδεῖς λ., personified, Hes.Th.229; ἀφροδίσοι λ. Semon.7.91; ἀγανοῖσι λ. Pi.P. 4.101; ὄψον δὲ λ. φθονεροῖσιν *tales*, Id.N.8.21; σμικροὶ λ. brief *words*, S.Aj.1268 (s.v.l.), El.415; δόκησις ἀγνῶς λόγων bred of *talk*, Id.OT 681 (lyr.): also in sg., λέγ' εἴ σοι τῷ λ. τις ἡδονή speak if thou delightest in *talk*, Id.El.891.

sg., *expression, phrase*, πρὶν εἰπεῖν ἐσθλὸν ἢ κακὸν λ. Id.Ant.1245, cf. E.Hipp.514; μυρίας ὥς εἰπεῖν λόγῳ Hdt.2.37; μακρὸς λ. *rigmarole*, Simon.189, Arist.Metaph.1091a8; λ. ἡρέμα λεχθεὶς διέθηκε τὸ πόρρω a whispered *message*, Plot.4.9.3; ἐνὶ λόγῳ to sum up, in brief *phrase*, Pl.Phdr.241e, Phd.65d; *concisely*, Arist. EN1103b21 (but also, = ἀπλῶς, περὶ πάντων ἐνὶ λ. Id.GC325a1); pl., λ. θελκτήριοι magic *words*, E.Hipp.478; rarely of single words, λ. εὐσύνθετος οἶον τὸ "χρονοτριβεῖν" Arist.Rh.1406a36; οὐκ ἀπεκρίθη αὐτῇ λ. answered her not a *word*, Ev.Matt.15.23.

coupled or contrasted with words expressed or understood signifying act, fact, truth, etc., mostly in a depreciatory sense, λ. ἔργου σκιή Democr. 145; ὥσπερ μικρὸν παῖδα λόγοις μ' ἀπατᾷ Thgn.254; λόγῳ, opp. ἔργῳ, Democr.82, etc.; νηπίοις οὐ λ. ἀλλὰ ξυμφορῇ διδάσκαλος Id.76; ἔργῳ κοῦ λόγῳ τεκμαίρομαι A.Pr.338, cf. S.El.59, OC782; λόγῳ μὲν λέγουσι . . ἔργῳ δὲ οὐκ ἀποδεικνύσι Hdt.4.8; οὐ λόγων, φασίν, ἢ ἀγορῇ δεῖται, χαλκῶν δὲ Herod.7.49; οὔτε λ. οὔτε ἔργῳ Lys.9.14;

λόγοις, opp. ψήφῳ, Aeschin.2.33; opp. νόῳ, Hdt.2.100; οὐ λόγῳ μαθὼν E.Heracl.5; ἐκ λόγων, κοῦφου πράγματος Pl.Lg.935a; λόγοισι εἰς τὸ πιθανὸν περιπεπεμμένα ib.886e, cf. Luc.Anach.19; ἵνα μὴ λ. οἴησθε εἶναι, ἀλλ' εἰδῆτε τὴν ἀλήθειαν Lycurg.23, cf. D.30.34; opp. πρᾶγμα, Arist.Top.146a4; opp. βία, Id.EN1179b29, cf. 1180a5; opp. ὄντα, Pl.Phil.100a; opp. γνώσις, 2 Ep.Cor.11.6; λόγῳ in *pretence*, Hdt.1.205, Pl.R.361b,376d, Ti.27a, al.; λόγου ἔνεκα merely as a matter of words, ἄλλως ἔνεκα λ. ἐλέγετο Id.Cri.46d; λόγου χάριν, opp. ὡς ἀληθῶς, Arist.Pol.1280b8; but also, *let us say, for instance*, Id.EN1144a33, Plb.10.46.4, Phil. Sign.29, M.Ant.4.32; λόγου ἔνεκα *let us suppose*, Pl.Tht.191c; ἕως λόγου, μέχρι λ., = Lat. *verbo tenus*, Plb.10.24.7, Epict.Ench.16: sts. without depreciatory force, the antithesis or parallelism being verbal (cf. 'word and deed'), λόγῳ τε καὶ σθένει S.OC68; ἐν τε ἔργῳ καὶ λ. Pl.R.382e, cf. D.S.13.101, Ev.Luc.24.19, Act.Ap.7.22, Paus.2.16.2; ὅσα μὲν λόγῳ εἶπον, opp. τὰ ἔργα τῶν παρχθέντων, Th. 1.22.

common talk, report, tradition, ὡς λ. ἐν θνητοῖσιν ἦν Batr. 8; λ. ἐκ πατέρων Alc.71; οὐκ ἔστ' ἔτυμος λ. οὗτος Stesich.32; διξὸς λέγεται λ. Hdt.3.32; λ. ὑπ' Αἰγυπτίων λεγόμενος Id.2.47; νέον [λ.] *tidings*, S.Ant.1289 (Iyr.); τὰ μὲν αὐτοὶ ὠρώμεν, τὰ δὲ λόγοισι ἐπυνθανόμεθα by *hearsay*, Hdt.2.148; also in pl., ἐν γράμμασιν λόγοι κείμενοι *traditions*, Pl.Lg.886b.

rumour, ἐπὶ παντὶ λ. ἐπτοῆσθαι Heraclit. 87; αὐδᾶεις λ. voice of *rumour*, B.14.44; περὶ θεῶν διήλθεν ὁ λ. ὅτι . . Th.6.46; λ. παρείχεν ὡς . . Plb.3.89.3; ἐξήλθεν ὁ λ. οὗτος εἰς τινὰς ὅτι . . Ev.Jo.21.23, cf. Act.Ap.11.22; *fiction*, Ev.Matt.28.15.

mention, notice, description, οὐκ ἔχει λόγου ἄξιον οὐδὲν worth *mentioning*, Hdt.4.28, cf. Plb.1.24.8, etc.; ἔργα λόγου μέζω beyond *expression*, Hdt.2.35; κρείσσον λόγου τὸ εἶδος τῆς νόσου beyond *description*, Th. 2.50; μεῖζω ἔργα ἢ ὡς τῷ λ. τις ἂν εἴποι D.6.11.

the *talk* one occasions, *repute*, mostly in good sense, *good report, praise, honour* (cf. supr. 1.4), πολλὰ φέρειν εἶωθε λ. . . πταίσματα Thgn.1221; λ. ἐσλὸν ἀκοῦσαι Pl.I.5(4).13; πλέονα . . λ. Ὀδυσσεὺς ἢ πάθαν Id.N.7.21; ἵνα λ. σε ἔχη πρὸς ἀνθρώπων ἀγαθός Hdt.7.5, cf. 9.78; Τροίαν . . ἥς ἀπανταχοῦ λ. whose *fame, story* fills the world, E.IT517; οὐκ ἂν ἦν λ. σέθεν Id.Med.541: less freq. in bad sense, *evil report*, λ. κακόθρους, κακός, S. Aj.138 (anap.), E.Heracl.165: pl., λόγους ψιθύρους πλάσσωσιν *slanders*, S.Aj.148 (anap.).

λ. ἐστί, ἔχει, κατέχει, the *story* goes, c. acc. et inf., ἔστ τις λ. τὰν Ἀρετὰν ναίειν Simon.58.1, cf. S.El.417; λ. μὲν ἔστ' ἀρχαῖος ὡς . . Id.Tr.1; λ. alone, E.Heracl.35; ὡς λ. A.Supp.230, Pl. Phlb.65c, etc.; λ. ἐστί Hdt.7.129.9.26, al.; λ. αἰὲν ἔχει S.OC1573 (Iyr.); ὅσον ὁ λ. κατέχει *tradition* prevails, Th.1.10: also with a personal subject in the reverse construction. Κλεισθένης λ. ἔχει τὴν Πυθίην ἀναπεῖσαι has the *credit* of . . , Hdt.5.66, cf. Pl.Epin.987b, 988b; λ. ἔχοντα σοφίας Ep.Col.2.23, v. supr. 1.4.

discussion, debate, deliberation, πολλὰς ἦν ἐν τοῖσι λ. Hdt.8.59; συνελέχθησαν οἱ Μῆδοι ἐς τὸν τόπον καὶ ἐδίδσαν σφίσι λόγον, λέγοντες περὶ τῶν κατηκόντων Id.1.97; οἱ Πελασγοὶ ἐωυτοῖσι λόγους ἐδίδσαν Id.6.138; πολέμῳ μάλλον ἢ λόγοις τὰ ἐγκλήματα διαλύεσθαι Th.1.140; οἱ περὶ τῆς εἰρήνης λ. Aeschin.2.74; τοῖς ἔξωθεν λ. πεπλήρωκε τὸν λ. [Plato] has filled his dialogue with extraneous *discussions*, Arist.Pol.1264b39; τὸ μήκος τῶν λ. D.Chr.7.131; μεταβαίνων ὁ λ. εἰς ταὐτὸν ἀφίεται our *debate*, Arist.EN1097a24; ὁ παρῶν λ. ib.1104a11; θεῶν ὧν νῦν ὁ λ. ἐστί *discussion*, Pl.Ap.26b, cf. Th. 184a, M.Ant.8.32; τῷ λ. διελθεῖν, διῦέναι, Pl.Prt.329c, Grg.506a, etc.; τὸν λ. διεξελεῖν conduct the *debate*, Id.Lg.893a; ξυνελθεῖν ἐς λόγον *confer*, Ar.Eq.1300: freq. in pl., ἐς λόγους συνελθόντες *parley*, Hdt. 1.82; ἐς λ. ἐλθεῖν τινι have *speech* with, ib.86; ἐς λ. ἀπικέσθαι τινὶ Id.2.32; διὰ λόγων ἰέναι E.Tr.916;

ἐμαυτῇ διὰ λ. ἀφικόμην Id.Med.872; ἐς λ. ἄγειν τινά X.HG4.1.2; κοινωνεῖν λόγων καὶ διανοίας Arist.EN 1170b12.

right of discussion or speech, ἡ πὶ τῷ πλήθει λ.; S.OC 66; λ. αἰτήσασθαι ask *leave to speak*, Th.3.53; λ. διδόναι X.HG5.2.20; οὐ προυτέθη σφίσιν λ. κατὰ τὸν νόμον ib.1.7.5; λόγου τυχεῖν D.18.13, cf. Arist.EN1095b21, Plb.18.52.1; οἱ λόγου τοὺς δούλους ἀποστεροῦντες Arist.Pol.1260b5; δοῦλος πέφυκας, οὐ μέτεστί σοι λόγου Trag.Adesp.304; διδόντας λ. καὶ δεχομένους ἐν τῷ μέρει Luc.Pisc.8: hence, *time allowed for a speech*, ἐν τῷ ἑμῷ λ. And.1.26.al.; ἐν τῷ ἑαυτοῦ λ. Pl.Ap.34a; οὐκ ἐλάττω λ. ἀνήλωκε D.18.9.

dialogue, as a form of philosophical *debate*, ἵνα μὴ μαχώμεθα ἐν τοῖς λ. ἐγώ τε καὶ σύ Pl. Cra.430d; πρὸς ἀλλήλους τοὺς λ. ποιεῖσθαι Id.Prt.348a: hence, *dialogue* as a form of literature, οἱ Σωκρατικοὶ λ. Arist.Po.1447b11, Rh. 1417a20; cf. *διάλογος*.

section, division of a dialogue or treatise (cf. v. 3), ὁ πρῶτος λ. Pl.Prm.127d; ὁ πρόσθεν, ὁ παρελθὼν λ., Id.Phlb.18e, 19b; ἐν τοῖς πρῶτοις λ. Arist.PA682a3; ἐν τοῖς περὶ κινήσεως λ. in the *discussion* of motion (i. e. Ph.bk.8), Id.GC318a4; ἐν τῷ περὶ ἐπαίνου λ. Phld.Rh.1.219; *branch, department, division* of a system of philosophy, τὴν φρόνησιν ἐκ τριῶν συνεστηχέναι λ., τῶν φυσικῶν καὶ τῶν ἠθικῶν καὶ τῶν λογικῶν Chrysipp.Stoic.2.258.

in pl., *literature, letters*, Pl.Ax.365b, Epin.975d, D.H.Comp.1.21 (but, also in pl., *treatises*, Plu.2.16c); οἱ ἐπὶ λόγοις εὐδοκιμώτατοι Hdn.6.1.4; Λόγοι, personified, AP9.171 (Pall.).

a particular utterance, saying:

divine utterance, oracle, Pi.P.4.59; λ. μαντικοί Pl. Phdr.275b; οὐ γὰρ ἐμὸν ἐρῶ τὸν λ. Pl.Ap.20e; ὁ λ. τοῦ θεοῦ Apoc.1.2.9.

proverb, maxim, saying, Pi.N.9.6, A.Th.218; ὧδ' ἔχει λ. ib.225; τόνδ' ἐκαίνισεν λ. ὡς . . Critias 21, cf. Pl.R.330a, Ev.Jo.4.37; ὁ παλαιὸς λ. Pl.Phdr.240c, cf. Smp.195b, Grg.499c, Lg.757a, 1 Ep.Ti.1.15, Plu.2.1082e, Luc.Alex.9, etc.; τὸ τοῦ λόγου δὴ τοῦτο Herod.2.45, cf. D.Chr.66.24, Luc.JTr.3, Alciph.3.56, etc.; pl., Arist.EN 1147a21.

assertion, opp. oath, S.OC651; ψιλῶ λ. bare word, opp. μαρτυρία, D.27.54.

express resolution, κοινῶ λ. by common consent, Hdt.1.141.al.; ἐπὶ λ. τοιῶδε, ἐπ' ᾧ τε . . on the following *terms*, Id.7.158, cf. 9.26; ἐνδέξασθαι τὸν λ. Id.1.60, cf. 9.5; λ. ἔχοντες *πλεονέκτην* a greedy *proposal*, Id.7.158; freq. in pl., *terms, conditions*, Id.9.33, etc.

word of command, behest, A.Pr.17.40 (both pl.), Pers.363; ἀνθρώπους πιθανωτέρους ποιεῖν λόγῳ X.Oec.13.9; ἐξέβαλε τὰ πνεύματα λόγῳ Ev.Matt.8.16; οἱ δέκα λ. the ten Commandments, LXX Ex.34.28, Ph.1.496.

thing spoken of, subject-matter (cf. 111.1 b and 2), λ. τοῦτον ἐάσομεν Thgn.1055; προπεπυσμένος πάντα λ. the whole *matter*, Hdt.1.21, cf. 111; τὸν ἐόντα λ. the truth of the *matter*, ib.95.116; μετασχεῖν τοῦ λ. to be in the *secret*, ib.127; μηδενὶ ἄλλῳ τὸν λ. τοῦτον εἶπης Id.8.65; τίς ἦν λ.; S.OT684 (= πράγμα, 699); περὶ τίνος λ. διελεγόμεθα *subject, question*, Pl.Prt.314c; [τὸ προοίμιον] δαίγμα τοῦ λ. *case*, Arist.Rh.1415a12, cf. 111.1b; τέλος δὲ παντὸς τοῦ λ. ψηφίζονται the end of the *matter* was that . . . , Aeschin.3.124; οὐκ ἔστειξε τὸν λ. Plb.8.12.5; οὐκ ἔστι σοι μερὶς οὐδὲ κλήρος ἐν τῷ λ. τοῦτῳ Act.Ap.8.21; ἱκανὸς αὐτῷ ὁ λ. Pl.Grg.512c; οὐχ ὑπολείπει [Γοργίαν] ὁ λ. *matter for talk*, Arist.Rh.1418a35; μηδένα λ. ὑπολιπεῖν Isoc.4.146; πρὸς λόγον to the *point*, apposite, οὐδὲν πρὸς λ. Pl.Phlb.42e, cf. Prt.344a; ἑάν πρὸς λ. τι ἢ Id.Phlb.33c; also πρὸς λόγον Id.Grg.459c (s. v.1.).

plot of a narrative or dramatic poem, = μῦθος, Arist.Po.1455b17, al.

in Art, *subject* of a painting, ζωγραφίας λόγος Philostr.VA 6.10; λ. τῆς γραφῆς Id.Im.1.25.

thing talked of, event, μετὰ τοὺς λ. τούτους LXX 1 Ma.7.33, cf. Act.Ap.15.6.

expression, utterance, speech regarded formally, τὸ ἀπὸ [ψυχῆς] ῥέυμα διὰ τοῦ στόματος ἰὸν μετὰ φθόγγου λ., opp. διάνοια, Pl.Sph.263e; *intelligent utterance*, opp. φωνή, Arist.Pol.1253a14; λ. ἐστὶ φωνὴ σημαντικὴ κατὰ συνθήκην Id.Int.16b26, cf. Diog.Bab.Stoic.3.213; ὅθεν (from the heart) ὁ λ. ἀναπέμπεται Stoic.2.228, cf. 244; Protagoras was nicknamed λόγος, Hsch. ap. Sch.Pl.R.600c, Suid.; λόγου πειθοῖ Democr.181: in pl., *eloquence*, Isoc.3.3.9.11; τὴν ἐν λόγοις εὐρυθμίαν Epicur.Sent.Pal.5p.69 v. d. M.; λ. ἀκριβῆς *precise language*, Ar.Nu.130 (pl.), cf. Arist.Rh. 1418b1; τοῦ μὴ ᾄδόμενου λ. Pl.R.398d; ἡδυσμένος λ., of *rhythmical language* set to music, Arist.Po.1449b25; ἐν παντὶ λ. in *all manner of utterance*, 1 Ep.Cor.1.5; ἐν λόγοις in orations, Arist.Po.1459a13; λ. γελοῖοι, ἀσχήμονες, *ludicrous, improper speech*, Id.SE182b15, Pol. 1336b14.

of various modes of expression, esp. artistic and literary, ἔν τε ῥοδαῖς καὶ μύθοις καὶ λόγοις Pl.Lg.664a; ἐν λόγῳ καὶ ἐν ῥοδαῖς X.Cyr.1.4.25, cf. Pl.Lg.835b; *prose*, opp. ποίησις, Id.R.390a; opp. ψυλομετρία, Arist.Po.1448a11; opp. ἔμμετρα, ib.1450b15 (pl.); τῷ λ. τοῦτο τῶν μέτρων (sc. τὸ ἱαμβεῖον) ὁμοιότατον εἶναι Id.Rh.1404a31; in full, ψυλοὶ λ. *prose*, ib.b33 (but ψυλοὶ λ., = *arguments* without diagrams, Pl.Tht.165a); λ. πεζοί, opp. ποιητικὴ, D.H.Comp.6; opp. ποιήματα, ib.15; κοινὰ καὶ ποιημάτων καὶ λόγων Phld.Po.5.7; πεζὸς λ. ib.27, al.

of the constituents of lyric or dramatic poetry, *words*, τὸ μέλος ἐκ τριῶν . . λόγου τε καὶ ἁρμονίας καὶ ῥυθμοῦ Pl.R.398d; opp. πράξις, Arist.Po.1454a18; *dramatic dialogue*, opp. τὰ τοῦ χοροῦ, ib.1449a17.

Gramm., *phrase, complex term*, opp. ὄνομα, Id.SE 165a13; λ. ὀνοματώδης *noun-phrase*, Id.APo.93b30, cf. Rh.1407b27; *expression*, D.H.Th.2, Demetr.Eloc.92.

sentence, complete statement, "ἄνθρωπος μανθάνει" λόγον εἶναι φησ . . ἐλάχιστόν τε καὶ πρότον Pl.Sph.262c; λ. αὐτοτελής A.D.Synt.3.6, D.T.634.1; ῥηθῆναι λόγῳ to be expressed in a *sentence*, Pl.Tht.202b; λ. ἔχειν to be capable of being so expressed, ib.201e, cf. Arist.Rh.1404b26.

language, τὰ τοῦ λ. μέρη parts of *speech*, Chrysipp.Stoic.2.31, S.E.M.9.350, etc.; τὰ μόρια τοῦ λ. D.H.Comp.6; μέρος λ. D.T.633.26, A.D.Pron.4.6, al. (but ἐν μέρος <τοῦ cod.> λόγου one *word*, Id.Synt.340.10, cf. 334.22); περὶ τῶν στοιχείων τοῦ λ., title of work by Chrysippus.

the Word or Wisdom of God, personified as his agent in creation and world-government, ὁ παντοδύναμός σου λ. LXX Wi.18.15; ὁ ἐκ νοῦς φωτεινὸς λ. υἱὸς θεοῦ Corp.Herm.1.6, cf. Plu.2.376c; λ. θεοῦ δι' οὗ κατεσκευάσθη [ὁ κόσμος] Ph.1.162; τῆς τοῦ θεοῦ σοφίας ἡ δὲ ἐστὶν ὁ θεοῦ λ. ib.56; λ. θεῖος . . εἰκὼν θεοῦ ib.561, cf. 501; τὸν τομέα τῶν συμπάντων [θεοῦ] λ. ib.492; τὸν ἄγγελον ὅς ἐστι λ. ib.122: in NT identified with the person of Christ, ἐν ἀρχῇ ἦν ὁ λ. Ev.Jo.1.1, cf. 14, 1 Ep.Jo.2.7, Apoc.19.13; ὁ λ. τῆς ζωῆς 1 Ep.Jo.1.1.